

# 約拿書概論

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# 約拿書的特色

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- ❖ 先知約拿是位家喻戶曉的人物，約拿書也是聖經中最戲劇化的一本書。
- ❖ 這是先知書中唯一以敘述文體寫成的書，但書中完全沒有先知的信息。
- ❖ 約拿是位有爭議的人物，他是偉大的宣教士嗎？還是位死不悔改的先知？

# 約拿書的文學體裁

- 約拿書是先知性敘述文體，用字遣詞有獨到的技巧——善用重複的字和反諷的筆法等。
- 本書是平行對稱的結構——即第1與第3章平行，第2與4章平行，然而卻又有對比的反差。
- 不要以寓意法過度地解讀約拿書（如約拿是鴿子的意思），這會失去作者所要凸顯的原意。

# 約拿書的神學主題

- ❖ 約拿書的主角不是約拿，不是大魚，而是神。祂是滿有恩慈、樂於寬恕的神，不降人所當得的審判（對約拿和亞述人），卻以恩慈相待。
- ❖ 「我所說的那一邦，若是轉意離開他們的惡，我就必轉意，不將我想要施行的災禍降與他們。」（耶利米書18:8）
- ❖ 約拿書不是宣教手冊，卻有宣教神學的主題。

# 約拿的神蹟之意義

- ❑ 「約拿的神蹟」在福音書中出現3次(太12:39; 16:4; 路11:29)。這個神蹟的重點何在？
- ❑ 有人認為是強調「三天三夜」，有人認為重點是約拿在魚腹裡就好比耶穌下了陰間。
- ❑ 耶穌在路加福音11:32提供最佳的答案：尼尼微人因為約拿經歷的神蹟，就聽信他的話而悔改；世人更該聽從死裡復活的耶穌的見證。

# 釋經學原則與應用

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- ❖ 釋經學的三大關鍵要素：字義、文法與上下文(Context)。但是這上下文包括緊鄰上下文、全書上下文以及神學上下文。
- ❖ 字義不一定局限於傳統的意義，或從字源所找到的意義。有時作者有自己習慣性的用法，與正規用法會有出入。

# 釋經學範例——約1:1, 18

- ❖ 耶和華見證人的《新世界譯本》將約1:1譯為「道是個(a)神」，因為他們說在希臘文聖經中「神」的前面沒有定冠詞(the)，所以耶穌不是神(God)，而只是天使類的神靈(god)。
- ❖ 的確，一般而言名詞前沒有加定冠詞是可以譯為「一個」(a)。然而全本約翰福音，約翰都沒有在神之前加上定冠詞(如1:18)。

CHAPTER 1

<sup>1</sup>In *the* beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in *the* beginning with God. <sup>3</sup>All things came into being through Him, and without Him not even one *thing* came into being that has come into being. <sup>4</sup>In Him was life, and the life was the light of men, <sup>5</sup>and the light shines in the darkness, and the darkness did not overtake it.

<sup>6</sup>There was a man sent from God, his name was John. <sup>7</sup>He came for a witness, that he might witness concerning the Light, that all might believe through Him. <sup>8</sup>He was not that Light, but that he might witness concerning the Light. <sup>9</sup>He was the true Light; He enlightens every man coming into the world. <sup>10</sup>He was in the world, and the world came into being through Him; yet the world

CHAPTER 1

1722 746 2258 3056 3056 2258 4314 2316  
**1** Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν Θεόν, καὶ  
 In (the) beginning was the Word, and the Word was with - God, and  
 2316/2258 3056 3778/2258/1722/746 4314 2316 3956  
**2** Θεὸς ἦν ὁ λόγος. οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν Θεόν. πάντα  
**3** God was the Word. This One was in beginning with God. All things  
 1223 846 1096 5565 846 1096 3761/1520 1096  
 δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν.  
 through Him came into and without Him came into not even one that came into  
 1722 846 2222 being, 2222/2258 being (thing) 444 being.  
**4** ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς\* τῶν ἀνθρώπων, καὶ  
**5** In Him life was, and the life was the light - of men, and  
 5457/1722 4653 5316 4653 846/3756/ 2638  
 τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.  
 the light in the darkness shines, and the darkness it not did overtake  
 1096 444 649 3814 2316 3686 846  
**6** ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ Θεοῦ, ὄνομα αὐτῷ  
 There was a man having been sent from God, name to him,  
 2491 3778 2064 1519 3141 2443 3140 4012  
**7** Ἰωάννης. οὗτος ἦλθεν εἰς μαρτυρίαν, ἵνα μαρτυρήσῃ περὶ  
 John; this one came for a witness, that he might witness about  
 5457 2443 3956 4100 1223 846 3756/2258 1565  
**8** τοῦ φωτός, ἵνα πάντες πιστεύσωσι δι' αὐτοῦ. οὐκ ἦν ἐκεῖνος  
 the light, that all might believe through Him, not He was that  
 5457 235/2443 3140 4012 5457 2258 5457  
**9** τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός. ἦν τὸ φῶς τὸ  
 light, but that he might witness about the light. He was the light  
 228 3739 5461 3956 444 2064 1519  
 ἀληθινόν, ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν  
 true, which enlightens every man coming into the  
 2889 1722 2889 2258 2889 1223 846 1096  
**10** κόσμον. ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ  
 world. In the world He was, and the world through Him became, and  
 2889 846 3756 1097 1519 2398/2064 2398 846  
**11** ὁ κόσμος αὐτὸν οὐκ ἔγνω. εἰς τὰ ἴδια ἦλθε, καὶ οἱ ἴδιοι αἰτῶν

own did not receive Him.  
 12But as many as received Him, to them He gave authority to become children of God, to the ones believing into His name; 13who were born not of bloods, nor of the will of the flesh, nor of the will of man, but were born of God.  
 14And the Word became flesh, and tabernacled among us. And we beheld His glory, glory as of an only-begotten from the Father, full of grace and of truth. 15John witnesses concerning Him, and has cried out, saying, This One was He of whom I said, He coming after me has been before me, for He was preceding me. 16And out of His fullness we all received, and grace on top of grace. 17For the Law came through Moses, but grace and truth came through Jesus Christ. 18No one has seen God at any time; the only-begotten Son, who is in the bosom of

12 οὐ παρέλαβον. ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν  
 not did receive. as many as But received Him, He gave to them authority  
 5043 2316 1096 4100 1519 3686 848  
 τέκνα Θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ.  
 children of God to become.to those believing into the name of Him,  
 3739/3756/1537/ 129 3761 1537 2307 4561 3761/1537/2307  
 13 οἱ οὐκ ἐξ αἱμάτων, οὐδὲ ἐκ θελήματος σαρκός, οὐδὲ ἐκ θελή-  
 who not of bloods, nor of (the) will of (the) flesh, nor of (the)  
 435 235/1537/2316 1080 3056 4561  
 14 ματος ἀνδρός, ἀλλ' ἐκ Θεοῦ ἐγεννήθησαν. καὶ ὁ λόγος σὰρξ  
 will of man, but of God were born. And the Word flesh  
 1096 4637 1722/2254 2300 1391  
 ἐγένετο, καὶ ἐσκήνωσεν ἐν ἡμῖν (καὶ ἔθεασάμεθα τὴν δόξαν  
 became. and tabernacled among us, and we beheld the glory  
 848 1391/5613 3439 3844 3962 4134 5485  
 αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρός), πλήρης χάριτος  
 of Him, glory as of an only-begotten from (the) Father, full of grace  
 225 2491 3140 4012 846 2896  
 15 καὶ ἀληθείας. Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ, καὶ κέκραγε  
 and of truth. John witnesses concerning Him, and has cried out  
 3004 3778 2258/3739/2036/ 3694 3450 2064 1715  
 λέγων, Οὗτος ἦν ὃν εἶπον, Ὁ ὀπίσω μου ἐρχόμενος ἔμπρο-  
 saying, This one was of whom I said, He after me coming before  
 3450 1096 3754 4413 3450/2258 1537 4138  
 16 σθέν μου γέγονεν· ὅτι πρῶτός μου ἦν. καὶ ἐκ τοῦ πληρώματος  
 me has become, for preceding me He was. And out of the fullness  
 848 2249 3956 2983 5485 473 5485 3754  
 17 αὐτοῦ ἡμεῖς πάντες ἐλάβομεν, καὶ χάριν ἀντὶ χάριτος. ὅτι ὁ  
 of Him we all received, and grace on top of grace, because the  
 3551 1223 3475 1325 5485 225 1223 2424  
 νόμος διὰ Μωσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ  
 Law through Moses was given, grace and truth through Jesus  
 5547 1096 2316 3762 3708 4415 3439  
 18 Χριστοῦ ἐγένετο. Θεὸν οὐδεὶς ἑώρακε πώποτε· ὁ μονογενὴς  
 Christ came into being. God No one has seen at any time; the only-begotten  
 5207 5607 /1519 2859 3962 1565 1834  
 υἱός. ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς, ἐκεῖνος ἐξηγήσατο

# 約翰所記的福音

**1** 在開頭就有了話語，話語跟上帝在一起，話語是個神。**2** 這一位開頭跟上帝在一起。**3** 一切都是通過他而開始存在的，沒有一樣不是靠他而開始存在的。

那已經存在、**4** 藉着他而有的，就是生命，這生命就是人的光。**5** 這光正在黑暗裏照耀，黑暗卻沒有勝過它。

**6** 有一個人奉差前來代表上帝，他的名字叫約翰。**7** 這個人來作見證，就是要為光作見證，好叫所有種類的人都通過他而相信。**8** 他不是那光，而是指它要為那光作

耀；他滿有分外恩慈，也滿有真理。**15** (約翰為他作見證，甚至喊叫說：“在我後面來的，已經到我前面去了，因為在我以先，他就存在了。”這句話正是約翰說的。) **16** 我們人人都從他所滿有的領受了，就是蒙了分外恩慈以後，再得蒙分外恩慈。**17** 因為律法是通過摩西賜下的，分外恩慈和真理卻通過耶穌基督而來。**18** 從來沒有人看見過上帝；只有在父親懷前的獨生的神，才把他說明出來。

**19** 約翰的見證就是這樣：當時